

Joseph P. Chinnici, O.F.M.
Curriculum Vitae

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Berkeley, California 94708
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Franciscan School of Theology
1712 Euclid Ave.
Berkeley, California 94709

Roman Catholic Priest, Ordained June 17, 1972
Professed member of Order of Friars Minor, Province of Saint
Barbara, 1965; solemn profession, December 6, 1970

Pastoral and Administrative Experience:

1971-1972: Deacon, Priest, Holy Family Parish, Pueblo, Colorado
1972-1976: Chaplain, Our Lady's Convent School, Abingdon, England
1976- : Retreat Director
1979-1984: Director of Formation for Franciscan friars studying theology
1979-1984: Provincial Definitor, Province of Saint Barbara
1979-1985: Assistant Academic Dean, Franciscan School of Theology, Berkeley, California
1984-1988: Vicar Provincial, Province of Saint Barbara
1988-1997: Provincial Minister (CEO), Province of Saint Barbara, Order of Friars Minor
1998-2001 Commission for the Restructuring of the Order of Friars Minor, Curia Generalizia
deiFratr Minor, Rome, Italy.
2000-2005 Academic Dean, Franciscan School of Theology, Berkeley, California
2000- Chairman, Commission on the Retrieval of the Franciscan Intellectual Tradition,
English Speaking Conference, Order of Friars Minor.
2001-2003 Convenor, Council of Deans, Graduate Theological Union
Fall, 2003 Acting President, Franciscan School of Theology, Berkeley, California

Educational Background:

B.A. : San Luis Rey College, San Luis Rey, California
June 2, 1968
Major: Philosophy
M.A. : Graduate Theological Union, Berkeley, California
June 11, 1971
Major: Theology; Honors: Church History
M.Div. : Franciscan School of Theology, Berkeley, California
June 2, 1972
D.Phil. : University of Oxford, Oxford, England
February 28, 1976
Thesis: "John Lingard and the English Catholic
Enlightenment"
Major field: Modern Church History

Professional Experience:

- 1975-1980 Associate Professor of Church History, Franciscan School of Theology, Berkeley
- 1976-1988 Doctoral Faculty, Committees, Graduate Theological Union, Berkeley, California
- 1980- Professor of Church History, Franciscan School of Theology, Berkeley, California
- 1987 Catholic Daughters of the Americas Chair of Church History, Catholic University of America (Spring only)
- 1998 Visiting Scholar, St. Paul Seminary, School of Divinity, University of St. Thomas, St. Paul, Minnesota
- 1999-: Doctoral Faculty, Graduate Theological Union
- 1999-: Visiting Faculty, The Franciscan Institute, St. Bonaventure University, St. Bonaventure, New York

Membership in Professional Associations:

- American Catholic Historical Association
Committee on Nominations, 1984-1987
- American Historical Association
- United States Catholic Historical Society

Publications:

I. Books and Editorships:

- The English Catholic Enlightenment, Shepherdstown, West Virginia: Patmos Press, 1980
- Ed., Devotion to the Holy Spirit in American Catholicism, New York: Paulist Press, 1985.
- Living Stones: The History and Structure of Catholic Spiritual Life in the United States, New York: Macmillan, 1989
- Living Stones: The History and Structure of Catholic Spiritual Life in the United States, second edition with new preface, New York: Orbis Books, 1996.
- With Sr. Angelyn Dries, O.S.F., eds., Prayer and Practice in the American Catholic Community, Maryknoll, New York: Orbis Press, 2000.
- General Editor, The Franciscan Heritage Series:
- I. Kenan B. Osborne, OFM, The Franciscan Intellectual Tradition, Tracing Its Origins and Identifying Its Central Components, with Introduction by Joseph P. Chinnici, OFM, v-xiii, (St. Bonaventure, NY: The Franciscan Institute, 2003).
 - II. Ilia Delio, OSF, A Franciscan View of Creation, Learning to Live in a Sacramental World, with Introduction by Joseph P. Chinnici, OFM, v-xv, (St. Bonaventure, NY: The Franciscan Institute, 2003).

In Jim O'Toole, ed., Habits of Devotion, Catholic Religious Practice in Twentieth-Century America (Ithaca, New York: Cornell University Press, 2004), "The Catholic Community at Prayer, 1926-1976," 9-87.

II. Articles, 2000-2004

“Poverty: An Image for the Franciscan Presence in the World,” Laurentianum 41 (2000), 413-437, reprinted in Greyfriars Review 16 (2002), 95-117.

“Deciphering Religious Practice: Material Culture as Social Code in the Nineteenth Century,” U.S. Catholic Historian 19.3 (Summer 2001): 1-19.

“Negotiating the Social Gaps: Practicing a Trinitarian Experience in the Tradition of the Evangelical Life,” The Cord 51 (May/June 2001), 138-152.

“Institutional Amnesia and the Challenge of Mobilizing our Resources for Franciscan Theology,” in Elise Saggau, OSF, ed., The Franciscan Intellectual Tradition, Washington Theological Union Symposium Papers 2001 (St. Bonaventure, NY: The Franciscan Institute, 2002), 105-150.

“Penitential Humanism: Rereading the Sources to Develop a Franciscan Urban Spirituality,” in Roberta A. McKelvie, OSF, ed., Franciscans in Urban Ministry (St. Bonaventure University, NY: The Franciscan Institute, 2002), 105-150.

“The Credentials of Truth and Honesty,” U.S. Catholic Historian 20.2 (Spring 2002), 55-61.

“Maria Maddalena Bentivoglio,” New Catholic Encyclopedia (2002).

“Suffering, Spirituality, and Evangelization: The Catholic Experience, 1930-1996,” forthcoming for The Catholic Commission on Intellectual and Cultural Affairs.

“Reception of Vatican II in the United States,” Theological Studies 64.3 (September 2003), 461-494.

“Freedom’s Freedom: A Conversation with John McGreevy,” U.S. Catholic Historian 21.4 (Fall 2003), 93-99.

“Religious Life in the Twentieth Century: Interpreting the Languages,” U.S. Catholic Historian 22.1 (Winter 2004), 27-47.

Review of Kenneth Baxter Wolf, *The Poverty of Riches, St. Francis of Assisi Reconsidered*, in Spiritus 4 (Spring 2004), 98-101.

“Hierarchy, Power, and the Franciscan Family in the American Church,” The Cord 54 (September-October 2004), 222-262.

“Theo-History and the California Frontier,” Boletin, The Journal of the California Mission Studies Association 21.2 (2004), 55-63.

III. Public Academic Presentations, 2000-2004

“From Sectarian Suffering to Compassionate Solidarity: Joseph Cardinal Bernardin and the American Catholic Language of Suffering,” sponsored by the Cushwa Center for the Study of American Catholicism, March 9, 2000.

“Seminary Education, Ecclesial Development and American Culture,” at the American Catholic Historical Association Annual Meeting, January 10, 2004.

“Confession: Performance, Social Meaning, and Change 1945-1989,” at the Catholic University of America, sponsored by the Center for American Catholic Studies, March 19, 2004.

“The Problem of John Courtney Murray,” Guest Lecture, Graduate Theological Union Berkeley, Sponsored by the Jesuit School of Theology at Berkeley, October 21, 2004.

“Changing Religious Practice and the End of Christendom in the United States 1965-1986,” at the American Catholic Historical Association Annual Meeting, January 7, 2005.

IV. Pastoral Work, 2004-05

Retreat, “Celebrating Life, Forgiving Debts,” San Damiano Retreat, Danville, California, January 16-18, 2004.

Series of In-Service trainings at St. Anthony’s Foundation, San Francisco: “Training in Franciscan organizational charism., Spring and Fall 2004.

Spiritual Assistant to Protuncula Fraternity, Napa California, twice monthly meetings.

Four day workshop/retreat to Poor Clare Abbesses and counselors, Easton, Pennsylvania, September 16-21, 2004.

Retreat on Saint Bonaventure, Poor Clare Monastery, Bloomington, Minnesota, February 2005.